



COUNCIL REGULAR MEETING AGENDA

REVISED

Monday, April 6, 2026

7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. Proclamation Recognizing April as Sexual Assault Awareness Month & Child Abuse Prevention Month
[Sexual Assault Awareness.docx](#)
 - B. Overview of Amended Brownfield Plans for:
 - 215-217 S. Superior St.
 - 300-304 S. Superior & 105 W. Porter St[2026-03-27 - Brownfield Plan - 215 & 217 S. Superior.pdf](#)
[105 W Porter and 300 S Superior.pdf](#)
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - Approve March 23, 2026 Special Meeting Minutes
 - Approve Assembly & Amplified Sound Permits for Taylor Sandoval for Holland Park on 7-4-26 from 9a-6p

- Approve Amplified Sound Permit for Michelle Lawrence for Victory Park Pavilion on 7-18-26 from 8a-6p
- Approve Amplified Sound Permit for Diana Cordova for Victory Park Small Pavilion on 5-23-26 from 10a-9p
- Approve Assembly Permit for Community Action Agency for Holland Park on 5-19-26 from 9a-2p
- Approve Assembly Permit for 16th Annual Father & Son for Victory Park Small Pavilion on 6-13-26 from 9a-6p

[3-23-26 Special Meeting Minutes.pdf](#)
[Assembly Permits.pdf](#)
[Cordova Park Reservation.pdf](#)
[Community Action Park Reservation.pdf](#)
[Gant Park Reservation.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve 2nd Reading & Adoption Ordinance # 2026-03, An Ordinance to Amend Chapter 86, Article I, to Amend Section 86-1, Collection and Payment of Water and Sewer Service Rates

[Ordinance 2026-03.docx](#)
- B. Approve Section 3 Policy
[09-b-section-3-policy.docx](#)
- C. Approve Resolution # 2026-15, A Resolution to Authorize the Emergency Expenditure of up to \$121,000.00 to Support Repairs and Maintenance of the Main Sanitary Lines on N. Ionia Street, N. Monroe Street, Hall Street, Fitch Street and W. Center Street
[Resolution 2026-15.docx](#)
[Spring 2026 Sanitary Mains Incidents \(1\).pdf](#)
- D. Approve Waiving Park Reservation Fee for Crowell Park on June 26 & 27th, 2026 for Albion Art Under the Tower
[Art under the Tower.pdf](#)
- E. Discussion on Tree Removal Plan
- F. Approve Resolution # 2026-16, To Approve 2027 Congressional Spending Request to Senator Elissa Slotkin for Proposed Project (W. Erie St)
[Resolution 2026-16.docx](#)
[2027_Congressional Appropriations_Requests_-_Memo_to_Council - SLOTKIN.pdf](#)
- G. Approve Resolution # 2026-17, To Approve 2027 Congressional Spending Request to Senator Gary Peters for Proposed Project (W. Erie St)
[Resolution 2026-17.docx](#)
[Senator Peters.pdf](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION

XIV. ADDITIONAL ACTION ITEMS

XV. CITY MANAGER REPORT

XVI. MAYOR AND COUNCIL MEMBER COMMENTS

XVII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)

XVIII. ROLL CALL

XIX. ADJOURN